



**PHIL MURPHY**  
**GOVERNOR**

**TAHESHA L. WAY**  
**LT. GOVERNOR**

**State of New Jersey**  
**BOARD OF PUBLIC UTILITIES**  
44 South Clinton Avenue  
Post Office Box 350  
Trenton, New Jersey 08625-0350  
[www.nj.gov/bpu/](http://www.nj.gov/bpu/)

**Christine Guhl-Sadovy**  
**President**

Mary-Anna Holden  
**Commissioner**

Dr. Zenon Christodoulou  
**Commissioner**

Marian Abdou  
**Commissioner**

## NOTICE 1

### QUARTERLY PUBLIC MEETING

#### IN THE MATTER OF NEW JERSEY BOARD OF PUBLIC UTILITIES' POLICY MATTERS

Docket No. [AO23030125](#)

Pursuant to the Open Public Meetings Act, N.J.S.A. 10:4-6, *et seq.*, the New Jersey Board of Public Utilities ("NJBP" or "Board") hereby provides notice that a Quarterly Public Meeting will be conducted on Friday, December 15, 2023. This public meeting is designed to allow members of the general public to directly address the Commissioners on topics relevant to the Board's work.

Members of the public are welcome to discuss matters of general interest at the Public Meeting. Please be reminded that the Commissioners may not discuss contested matters (such as petitions or specific rate cases) that are currently pending or impending before the Board, but are welcome to raise more general policy support, concerns, or recommendations for how the Board can better deliver programs and services to New Jersey customers.

In the interest of public health and safety, this meeting will be conducted virtually at the following date, time, and location:

#### QUARTERLY PUBLIC MEETING

**DATE:** Friday, December 15, 2023

**TIME:** 10:00 a.m.

**WATCH ONLINE:** [https://www.youtube.com/watch?v=P-pGY\\_vXKXc](https://www.youtube.com/watch?v=P-pGY_vXKXc)

**If you wish to speak at the meeting, you must [register here](#) by 5:00 p.m. on December 14, 2023.** After registering, you will receive a confirmation email containing information on how to join the webinar as well as system requirements. We encourage stakeholders to check their systems ahead of the meeting. Attendees who do not wish to speak are not required to register in advance and should access the meeting by using the YouTube link above.

**The deadline for comments is 5:00 p.m. on January 12, 2024.**

Please submit comments directly to the specific docket listed above using the "Post Comments" button on the Board's [Public Document Search](#) tool. Comments are considered public documents for purposes of the State's Open Public Records Act. Only public documents should be submitted using the "Post Comments" button on the Board's [Public Document Search](#) tool. Any confidential information should be submitted in accordance with the procedures set forth in N.J.A.C. 14:1- 12.3. In addition to hard copy submissions, confidential information may also be filed electronically via the Board's e-filing system or by email to the Secretary of the Board. Please include "Confidential Information" in the subject line of any email. Instructions for confidential e-filing are found on the Board's webpage, <https://www.nj.gov/bpu/agenda/efiling/>.

E-mailed and/or written comments may also be submitted to:

**Sherri L. Golden**

Secretary of the Board

44 South Clinton Ave., 1st Floor

PO Box 350 Trenton, NJ 08625-0350

Phone: 609-913-6241

Email: [board.secretary@bpu.nj.gov](mailto:board.secretary@bpu.nj.gov)

*Sherri L. Golden*

---

Sherri L. Golden  
Board Secretary

Dated: December 7, 2023